

# **Department O - Senior Citizen Clubs**

**Superintendent: Karen Michalski 218-437-6313**

**Entry Day: Wednesday, July 19th at 9:00 - 5:00 p.m.**

**Judging Day: Thursday, July 20th at 9:00 a.m.**

## **Rules**

Entries for Senior Citizen Clubs must be registered in the Open Class building. Pre-registration is recommended.  
(Only 1 entry per class per household)

**If you receive Grand Champion, you will be paid for only Grand Champion, and not the blue ribbon.**

**Grand Champion \$20.00**

**Premiums: 1st \$15.00 - 2nd \$10.00 - 3rd \$5.00**

## **Class**

1. Poster, Marshall County Fair Related Theme
2. Quilts
3. Display, Exhibit may showcase Club Members hobbies, crafts, precious heirlooms or heritage items.